





SARALA BIRLA GROUP OF SCHOOLS A CBSE DAY-CUM-BOYS' RESIDENTIAL SCHOOL PRE BOARD-1 EXAMINATION, 2025-26 HISTORY (027)

CLASS: XII

DATE: 12/11/2025

NAME:

DURATION: 3 Hrs.

MAX. MARKS: 80

ROLL NO: -----------

General Instructions:

Question paper comprises five Sections -A, B, C, D and E. There are 34 questions in the question paper. All questions are compulsory.

Section A – Question 1 to 21 are MCQs of 1 mark each.

Section B – Question no. 22 to 27 are Short Answer Type Questions, carrying 3 marks each. Answer to each question should not exceed 60-80 words.

Section C - Question no 28 to 30 are Long Answer Type Questions, carrying 8 marks each. Answer to each question should not exceed 300-350 words

Section D – Question no.31 to 33 are Source based questions with three sub questions and are of 4 marks each

Section-E - Question no. 34 is Map based, carrying 5 marks that includes the identification and location of significant test items. Attach the map with the answer book.

There is no overall choice in the question paper. However, an internal choice has been provided in few questions. Only one of the choices in such questions have to be attempted.

SECTION-A 1X21=21

Q1. Match the fo	ollowing:
Site	Findings

I. Balakot a. Water Reservoir

II. Mohenjodaro b. Citadel not walled off

III. Lothal c. Priest King

IV. Dholavira d. Shell

	I	II	III	IV
(A)	a	b	c	d
(B)	d	c	b	a
(C)	c	a	b	d
(D)	b	d	a	c

- Q2. Identify the ruler of the Mauryan dynasty with the help of following information:
- I. One of the most famous rulers known from Buddhist texts.
- II. Referred to as Piyadassi and Devanampiya.

(A) Chandragupta Maurya (B) Bindusara

(C) Ashoka (D) None of these

Q3. Match the following and select the correct option.

1 List I List II

1. Endogamy a. It is the practice of a woman having several husbands.

2. Exogamy b. It refers to marriage within a unit – this could be a kin group, caste, or a

group living in the same locality.

3. Polygyny c. It refers to marriage outside the unit.

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4. Polyandry

d. It is the practice of a man having several wives.

Options:

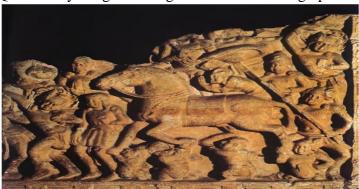
A. 1 - b, 2- c, 3 -d, 4- a

B. 1 - a, 2- d, 3 -c, 4- b

C. 1 - c. 2- b. 3 -d. 4- a

D. 1 - d. 2- a. 3 -b. 4- c

Q4. Identify the given image from the following options.



Options:

A. A terracotta sculpture depicting a scene from the Mahabharata

B. A sculpture from Amaravati depicting Buddha leaving the palace

C. A chief and his follower-stone sculpture

D. Sandstone sculpture of a Kushana king

Q5. According to which Buddhist text Asoka distributed portions of the Buddha's relics to every important town and ordered the construction of stupas over them?

A. Ashokavadana

A. Ibn Battuta

B. Vinaya Pitaka

C. Sutta Pitaka

D. Dipavamsa

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Q6. These trees are among the most peculiar trees in kind and most astonishing in habit. They look exactly like date-palms, without any difference between them except that the one produces nut as its fruits and the other produces dates.

Which of the following traveller gave this description?

B. Al-Biruni

C. Duarte Barbosa

D. Megasthanese

Q7. Consider the following statements and select the incorrect option from the following:

I. Al-Beruni was well-versed in several languages.

II. Al-Beruni was taken to Ghazni by Sultan Mahmud as a hostage.

III. Al-Beruni compared East and West, criticising India.

Options:

(A) I

(B) II

(C) III

(D) None of these

Q8. Kabir, a prominent figure in the Bhakti tradition, emphasized:

(A) Strict adherence to caste norms

(B) Ritualistic ceremonies

(C) Unity of God and rejection of rituals

(D) Expansion of political power

Q9. There are two statements marked as Assertion (A) and Reason (R). Read the statements and choose the appropriate option.

Assertion (A): Lingayats did not practice funerary rites such as cremation, prescribed in the Dharmashastras.

Reason (R): Lingayats believe that on death the devotee will be united with Shiva and will not return to this world.

Options:

A. Both (A) and (R) are correct and (R) is the correct explanation of (A).

B. Both (A) and (R) are correct and (R) is not the correct explanation of (A).

C. (A) is correct but (D. (R) is correct but (` '			
A. The Amara-nayak B. Amara is believed C. The amara-nayaka	as belonged to Bijapu to be derived from the as were independent a	0 0		1
the appropriate option Assertion (A): Local Reason (R): Kudirai Options: A. Both (A) and (R)	n. communities of merce Chettis were also know are correct and (R) is are correct and (R) is (R) is not correct.	Assertion (A) and Reas chants were known as k own as horse merchants the correct explanation not the correct explana	s. 1 of (A).	nd choose
(A) Sipah-Abadi is re	elated to civil and miles information about t	he fiscal aspect of the		1
1. Polaj is land which	n is annually cultivate out of cultivation for at has lain fallow for so called jins-i-kamil	ed for each crop in success a time that it may reconstructed or four years.	classification of lands under a session and is never allowed to over its strength. D. 2, 3, 4	
(A) Failing to pay the(B) Failing to improv(C) Abusing the raiya	e revenue regularly. ve the agricultural lan ats and their female n	d. nembers of the family. s gifts to Taluqdars of		1
Q15. Who was Augu (A) The Governor Ge (B) The Collector of (C) The most powerf (D) None of the abov	eneral of the company Bhagalpur. ful English Zamindar			1
below: 1. The sepoys arrived 2. They first seized th	I at the gates of the R ne bell of arms and pl on of 10 May 1857, t	ed Fort early in the mo undered the treasury. he sepoys in the cantor	ring events out of the options orning. Inment of Meerut broke out in	1
A. 1, 2, 3, 4	B. 2, 1, 3, 4	C. 3, 2, 1, 4	D. 4, 3, 2, 1 CL_12_PB-1_	HIS_QP_3/7

Q17 What was the significance of the pro 1857?(A) Declaring war against the British(B) Announcing the formation of a new sta(C) Symbolic gesture of Mughal rule restor(D) Seeking support from foreign powers	te	U	1
Q18. Name the historian who remarked tha A. Sumit Sarkar C. Chandran Devanesan	at South Africa was the making B. Sekhar Bandyopadhyay D. David Hardiman	of the Mahatma.	1
Q19. Arrange the following: I. Direct action day. III. Proclamation of Purna Swaraj. Options:	II. Chauri-Chaura incident. IV. Boycott of Simon Comm		1
	(B) (ii), (i), (iv), (iii) (D) (ii), (iv), (iii), (i)		
Q20. Which of the following statements is (A) The members of the Constituent Assert 1946. (B) The Muslim League and the Congress I (C) The Assembly had representatives of the (D) The total membership of the Constituent	nbly were elected on the basis of had equal representatives in the ne princely states.	of the provincial elections of	l
Q21. One among the following group initial that it was a British creation. Choose the correct option: A. Socialists B. Tribals	ally refused to join the Constitu C. Backward Classes		1
<u>SE</u>	ECTION-B 3X6=18		
Q22. How do archaeologists trace socio-ecodifferences that they notice?	onomic differences in Harappa		3
Q23. What were the elements of the practic	ce of Sati that drew the attention OR	n of Bernier?	3
Compare and contrast the perspectives from travels in India.		r wrote their accounts of their	
Q24. What were the similarities and different	ences between the Be Sharia an	d Ba Sharia Sufi traditions?	3
Q25. Examine the evidence that suggests t	hat land revenue was importan	t for the Mughal fiscal system.	3
Q26. Why were Jotedars a powerful figure	in many areas of rural Bengal?		3
Q27. Discuss the evidence that indicates pl	anning and coordination on the	part of the rebels.	3
SE	CCTION-C 8X3=24		
Q28. Discuss the development in sculpture Shaivism.	and architecture associated wir		8

Explain the significance of stupas in ancient Indian society by discussing how stupas were constructed and the reasons behind their construction.

Q29. In what way did Mahatma Gandhi transform the nature of the national movement?

8

OR

Analyze the perceptions of Mahatma Gandhi among the peasant communities in India. Explain the reasons behind their support.

Q30. Evaluate how different groups in the Constituent Assembly defined and debated the idea of 'minority'. How did their understanding reflect their concerns about representation, identity, and rights in independent India?

OR

What were the arguments in favour of greater power to the provinces?

SECTION-D 4X3=12

Q31. Read the following passage and answer the questions that follow:

In praise of Samudragupta

He was without an antagonist on Earth; he, hy the overflowing of the multitude of (his) many good qualities adorned by hundreds of good actions, he wiped off the fame of other kings with the soles of (his) feet (he is) Purusha (the Supreme Being), being the cause of the prosperity of the good and the destruction of the bad (he is) incomprehensible; (he is) one whose tender heart can be captured only by devotion and humility; (he is) possessed of compassion; (he is) the giver of many hundred thousands of cows; (his) mind has received ceremonial initiation for the uplift of the miserable, the poor, the forlorn and the suffering; (he is) resplendent and embodied kindness to mankind; (he is) equal to (the Gods) Kubera (the God of wealth), Varuna (the God of the ocean), Indra (the God of rains) and Yama (the God of death).

- 31.1 Who wrote the above Prashasti? State the importance of Prashasti?
- 31.2 Mention any three qualities of the ruler described in the excerpt.
- 31.3 How far are these values shown by the rulers, relevant in the contemporary society? Explain.

Q32. Read the following passage and answer the questions that follow:

Draupadi's Questions

Draupadi is supposed to have asked Yudhisthira whether he had lost himself before staking her. Two contrary opinions were expressed in response to his question. Once, that even if Yudhisthira had lost himself earlier, his wife remained under his control, so he could stake her. Two that an unfree man (as Yudhisthira was when he had lost himself) could not stake another person. The matter remained unresolved; ultimately, Dhritarashtra restored to the Pandavas and Draupadi their personal freedom.

- 32.1 How did Draupadi's questions unsettle everyone in the assembly?
- 32.2 What was the implication of her questions?
- 32.3 What makes Draupadi's question admirable?

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Q33. Read the following passage and answer the questions that follow:

King and Traders

Krishnadeva Raya (ruled 1509-29), the most famous ruler of Vijayanagara, composed a work on statecraft

in Telugu known as the Amuktamalyada. About traders he wrote: A king should improve the harbours of his country and so encourage its commerce that horses, elephants, precious gems, sandalwood, pearls and other articles are freely imported. He should arrange that the foreign sailors who land in his country on account of storms, illness and exhaustion are looked after in a suitable manner... Make the merchants of

distant foreign countries who import elephants and good horses be attached to yourself by providing them with daily audience, presents and allowing decent profits. Then those articles will never go to your enemies.

33.1 Explain the responsibilities of king mentioned by Krishnadeva Raya.

1 33.2 Mention the name and theme of the work compiled by him.

1 33.3 Why do you think the king was interested in encouraging trade? Explain.

2

SECTION-E 5X1=5

Q34. On the given political map of India, locate and label the following with appropriate symbols: 5

- i. Chanhudaro
- ii. Ujjayini
- iii. Golconda

On the same outline map, two places have been marked as **a** and **b** which are centres of the Revolt of 1857 and the National movement of India. Identify, them and write their correct names on the lines drawn near them.

Name: Grade: N INDIA **OUTLINE MAP WITH STATES** & UNION TERRITORIES BAY OF BENGAL ARABIAN SEA International Boundary State/UT Boundary Map not to Scale OCEAN Copyright © 2019 www.mapsofworld.com